## Resolution Page Committee of Adjustment



Agenda Number: 6.2.3.

**Resolution Number** 

Title: Planning Recommendation Report dated March 19, 2025

Date: Tuesday, March 25, 2025

Moved by: Banfield Seconded by: Halls

BE IT RESOLVED THAT: The Consultant Planning Report dated March 19, 2025 be received;

AND THAT the proposed variance for property location Part Lot 10, Concession 14, Minor Variance Application A2-25, be deferred to provide the applicant an opportunity to revise the building envelope and provide more details regarding the proposed septic system.

**CARRIED**