

30 April 2025

Township of East Garafraxa  
065371 Dufferin Rd 3, Unit 2  
East Garafraxa, ON L9W 7J8

To: Jessica Kennedy, Clerk

Re: Community Planning & Facilities Partnership

In accordance with Ministry of Education guidelines and Board Policy 319, the Board is required to identify potential facility partnership space according to the following criteria:

- Facilities that have been 60% utilized or less for the past two (2) years and/or facilities that have had two hundred (200) or more unused pupil places for at least the past two (2) years.
- Facilities that are projected to be 60% utilized or less for the next five (5) years.

Staff have completed the Annual Long Term Accommodation Plan (LTAP) Review Report which was approved at the Board Meeting on April 8, 2025. The purpose of the LTAP Annual Review Report is to provide updated information on enrolments, municipal development, provincial policies etc. and to ensure that the short-term work plan priorities and timing outlined in the LTAP remain appropriate.

[Our Annual LTAP Review Report](#) has identified 5 elementary schools that meet the criteria for the 2025/26 school year. However, given housing developments, specialized programs and enrolment pressures in the coming years, only one school will have available space. This school is Centre Peel PS which is a small rural school in Mapleton Township that may be considered for a long-term partnership.

The UGDSB has always valued and appreciated the benefits of community partnerships that have allowed us to share board facilities with its students and the community at large. If your

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**Upper Grand District School Board**

• Ralf Mesenbrink; Chair	• Jen Edwards	• Irene Hanenberg	• Martha MacNeil	• Altheia O'Hara-Stephenson
• Katherine Hauser; Vice Chair	• Robin Ross	• Luke Weiler	• Laurie Whyte	• Lynn Topping

organization is interested in pursuing a partnership at Centre Peel PS, please reach out to Ruchika Angrish at [ruchika.angrish@ugdsb.on.ca](mailto:ruchika.angrish@ugdsb.on.ca) to discuss.

More information is available on the Board website at [Community Planning and Facility Partnership](#) and [Long Term Accommodation Plan](#) pages.

We look forward to the possibility of working together to improve access to services, programs and support for our students and the community.

Sincerely,



Ruchika Angrish  
Manager of Planning

PLN: 021

File Code: B01

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